IN THE RELIGIOUS WORLD.

What the Church Folks Are Thinking About and Doing -Religious News From Everywhere.

A First Class Fighting Man, he International Sunday School Les-son for October 27 is, "Caleb's Faith-fulness Rewarded." Josh. 14:6-15.

A brave man, who has never lowered his flag, is an object of everybody's admiration. Even the weak look up to the strong. There is a tingle to the tale which this week will more than ordinarily engross the attention of the Sunday school's millions; because it is the story of Caleb, that doughty old hero who had "kept the faith" through two score years, and at eighty-five pronounced himself "fit" for a battle with giants. BY WILLIAM T. ELLIS.

nounced himself "ht" for a battle with giants.

The modern analogy of Caleb's romantic experience is in the victories which today are being achieved in the cause of commercial, political and social reforms. The decent portion of society is so interested in the tremendate of the course of the cou society is so interested in the tremend-ous victories which are being reported week by week, that it perhaps is not taking thought of the daring men who, a score or more of years ago, spied out this opportunity, with its giants and walled cities, and courageously report-ed that victory was possible. Let us take time for a cheer for the path-finders—many of whom have gone to their reward without having seen their faith vindicated. We are enter-ing the Canaans into which they had the hardihood and farsightedness to summon us.

A Romance of Heroism.

This story is one of the finest in the best book of fine stories. Twelve spies, it will be recalled, had been sent into Canaan when the wandering children of Israel reached the borders of their Promised Land. Ten returned terror-stricken. The walled cities, and the feroclous sons of Anak, had overawed them. feroclous sons of Anak, had overawed them. Two alone, while admitting these dangers, yet said that Israel was able to make the conquest. But the panic-stricken people threatened them with death by stoning. The majority ruled—and died miserably for its pusillanimity. Only two men of all that company above twenty years of age ever lived to enter the Promised Land; and those two were Joshua and Caleb, the spies who had made the brave report. brave report Now, forty-five years after, Caleb is

asking nothing better of his old com-rade in arms, Joshua, Israel's new leader, than a chance to go up against those same walled cities which had scared the manhood out of his ten as-sociates, more than a generation be-fore. Hear the old warrior, chafing battle at an age when most men

for battle at an age when most men are in their graves:

"I am this day fourscore and five years old. As yet I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war, and to go out and to come in. Now therefore give me this hill country, whereof Jehovah spoke in that day: for thou heardest in that day how the Anakim were there, and cities great and fortified; it may be that Jehovah will be with me, and I shall drive them out, as Jehovah spake."

A Man Who Did Not Whimper. Never a whine in that declaration. Caleb was not exulting over his weaker associates, nor railing at his nation for its past treatment of him. He had known hard times, bitterly hard times, but his life had not been embittered.

but his life had not been embittered. He was as free from the spirit of whimpering as from the spirit of fear. Nor did he ask any odds or concessions or special privileges. There was no attempt to plead his age or his past service or his tribal relationship as an excuse for an easy berth. Surely we should have forgiven old Caleb if ne had been content to pose as a "has been," and to seek a soft and comfortable assignment in the new land. Yes; but we should have missed the inspiration of his heroic example. He was sheer manhood up to the end. All he asked of life was a brave man's chance. had been content to pose as a "has been," and to seek a soft and comfortable assignment in the new land. Yes, but we should have missed the inspiration of his heroic example. He was sheer manhood up to the end. All he asked of life was a brave man's chance. Apparently he had never learned the Hebrew synonym for the modern Americanism, "pull." He was the same adventurous spirit upon his last appearance that he had been at first.

When I have talked with all men who

when I have talked with old men who at the late eventide of life are still doing great work—such as Edward Everett Hale, W. A. P. Martin, Theodore Cuyler, Robert Collyer—it has seemed to me that the very consummation of success is to be able to continue to achieve with the year and One growth. achieve until the very end. One crowded hour of glorious life, it is true, is better than long years of commonplaceness; but why not a protracted career crowded with glorious life? Such was Caleb's, and at eighty-five he chafed to go up against the formidable inhabit-ants of Hebron.

A common tragedy is that many lives do not fulfill their early promise. Caleb's did. He kept on as he began. Caleb the veteran is the natural complement of Caleb the young man. Many men, though, for whom a brilliant future was predicted, have left their future behind them. Their noble youth has somehow gone to seed in ignoble old age.

gone to seed in ignoble old age.

Here, for instance, is a certain preacher, who in his youth gave great promise of power. He had vision. His ideals were exalted. His spirituality was vital and glowing. A passion for helpfulness consumed him, and many weak spirits leaned upon him. Now, well past middle life, he has attained churchly eminence—and the contempt of all who know him well. Ho is an ecclesiastical politician, slick, smooth, curning; holdpolitician, slick, smooth, cunning; holding, apparently, no principles that may hinder his worldly prosperity. He is prominent, but not great; eminent, but a failure. He will die "unwept and unhonored," although not, perhaps, "unsung," for the machine of which he is a part will some day bury him with fitting honors. Yet those who knew and loved the real man that he once was, mourn as for a lost soul.

As yesterday's dinner will not sustain a man tomorrow, so early ideals and faithfulness will not suffice for the demands of age. Caleb's claim on Hebron was not merely his brave report politician, slick, smooth, cunning; hold-

Hebron was not merely his brave report as one of the twelve sples; it was his present ability to go in and conquer the till country. Between his youthful no-

There is more catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proved catarrh to be a constitutional disease and therefore requires constitutional treatment. Hall's Catarrh Cure manufactured by F. J. Cheney & Co., Toledo, O., is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it falls to cure. Send for circulars and testimonials.

Address: F. J. CHENEY & CO., Tole-There is more catarrh in this section o circulars and testimonials, ddress: F. J. CHENEY & CO., Tole-

bility and his patriarchal sublimity there were crowded decades of faithful service. One cannot live on a past ex-perience. There are people arising in prayer-meetings and talking about what happened between them and the Lord

The man who, in the face of hitter and powerful misrepresentation and opposition, is doing more for the American name in China than any other, Judge L. F. Whilifley, said to me one day in Shanghal, "Next to honesty, the most important quality in life is courage." It was a voice of experience out of the thick of battle. And it is a word for the times—whether spoken by old Caleb, of ancient days, or one of his later types. Expediency has been the dominant note of a great deal of modern life; a great deal of fighting must yet be done before this can be supplanted by truth. Many men will have to be misunderstood and criticised and antagonized before that brave day can be fully brought in which puts truth above everything else.

truth above everything else.

The life platform of Caleb might be summed up in those words from the Psalmist, which would make a splendid motto for any young person facing life:
"Wait for Jehovah. Be strong, and let
thy heart take courage. Yea, wait thou
for Jehovah." He was a man who
wholly followed Jehovah; and, of
course, Jehovah is bound to vindicate
all such.

Prof. Blaikle says of Caleb: "That beautiful creation of Milton's, the Seraph Abdiel, Faithful found among seraph Abdiel, Faithful found among the faithless, faithful only he,' is the type and ideal of the class. Shadrach, Meshach and Abednego resisting the enthusiasm of myriads and calmiy denthusiasm of myriads and the less they are satisfied by them. The keen edge of delight and the gospel when even his brother becomes blunted.—Cardinal peter heart to waver Martin Luther Lord Chibbles Beautiful Luther Lord Chibbles Peter began to waver; Martin Luther, with his foot on the Bible, confronting the whole world; John Knox. defying sovereign and nobles and priests alike,

When the tree of life shall burst into flower,
And rain at our feet a glorious dower Of something grander than ever we

giants and walled cities. Hebron was older than Abraham, and hallowed by memories of the patriarchs. It was there, under the trees of Mamre, that Abraham had dwelt. There Sarah had died and been buried in the cave of Macpelah. There Isaac and Jacob had sojourned. And there, after its first conquest of Joshua and its final sub-

board which has been visiting China recommends that "intervention of any sort on the part of missionaries in in deep agony, refusing to be comfort-cases involving the relations of Chineses subjects to the courts or to their government, should be altogether discontinued." The report dwelt upon the momentous events now in course of progress in the empire and expressed the opinion that China "should truth. The trouble with many is they command the special attention of the command the special attention of the Christian world today because of its vast population, its developing resources, its increasing importance among the nations of the world, and because of the significance of the present moment in the moral, intellectivel and experituse experituses. (Chilacotte) and special property of the significance of the present moment in the moral, intellectivel and spriftual explorations. (Chilacotte) and spriftual explorations (Chilacotte) and the spri ctual and spiritual evolution of Chi-

SEVEN SENTENCE SERMONS.

The only hope of preserving what is best, lies in the practice of an immense charity, a wide tolerance, a sincere respect for opinions that are not ours.—P. G. Hamerton.

Let God do with me what he will: it will be either heaven itself or some beginning of it.—Mountford.

Be noble! and the nobleness that lies In other men, sleeping, but never dead, Will rise in majesty to meet thine own. * * *

I want to help you to grow as beautiful as God meant you to be when he thought of you first.—George Mac-Donald.

Thou must be true thyself, If thou the truth wouldst teach; Thy soul must overflow, if thou

Thy soul must overflow, if thou Another's soul wouldst reach; It needs the overflow of heart To give the lips full speech.

—Horatius Bonar.

* * * *

No man or woman of the humblest sort can really be strong, gentle, pure and good without the world being the better for it; without somebody being helped and comforted by the very ex-

Istence of that goodness.—Phillips

If the mental habits of young men give hint of the future, surely religious thought in America will be erected on stable foundations.—Charles Al-

RELIGIOUS THOUGHT.

Gems Gleaned From the Teachings of All Denominations.

Never forget your influence. Do not wreck with a jest what you have wrought with a javelin.—Rev. W. H. G. Temple, Congregationalist, Cleveland.

THE HAPPY MAN. The half hearted Christian is not happy but the man who has on the

happy but the man who has on the whole armor of God is the one who rejoices along the way.—Rev. W. F. Bryan, Methodist, Dallas, Tex.

SELF BUILDING.

We are builders of body, soul and characters whether we will or not. Our house is being built by ourselves, and our work will be tried and passed up n by the Master Builder.—Rev. C. O. ones. Episconalian, Atlanta.

O. Jones, Episcopalian, Atlanta. LIFE OF ACTIVITY. Christianity is a life, not a lot of doctrines or ritual: a life that covers all business, all pleasure; a life that flourishes not behind stained glass windows, but a life that demands for its expansion the whole world of acivities .- Rev. D. F. Howe, Methodist Denver. TO WIN IN LIFE

Success in the game of baseball depends upon the alertness, energy and ability of the players. The same is true in the wonderful game of life. If we want to win we must accept the conditions of success.—Rev. Dr. Thomas Edward Potterton, Univer-salist, Brooklyn. MORE FREEDOM.

What mon wants is less of govern-ment the relaxation of oppressive laws, larger freedom for the individual, stronger fraternity, more perfect equality. Out of this larger freedom quality. will come prosperity, peace and hap-piness for all.—Rev. George E. Reed, Methodist, Carlisle, Pa. DO WORLD'S PLEASURES PAY?

Can earthly pleasures make one so happy as to have nothing to be de-sired? Assuredly not. They that in-James Gibbons, Roman Catholic, Baltimore. PERIL IN NEGLECT.

The greatest danger to the church of touay does not lie in a deliberate and wilful opposition to Christ and sovereign and nobles and priests alike, determined that the gospel should be freely preached: Carey going out as a missionary to India amid the derision of the world—have all exemplified the Caleb spirit that must utter what is in the heart."

A Goal Worth Winning.

"If only we strive to be pure and true, To each of us there will come an hour the care of the principles of right-eousness. Men are so absorbed in the temporalities of this world that they are neglecting the eternal verities which undergird the universe.—Rev. A. S. Herries, Presbyterian, Union A. S. Herries, Presbyterian, Union City, Pa.

And rain at our feet a glorious dower Of something grander than ever we knew."

Caleb thought that he was asking only for the hard thing; really he was asking for the precious thing. Hebron is one of the golden names of the Old Testament. True his highest reward came in his own fearless spirit, for, as says Lowell,

"Tis not the grapes of Canaan that repay, But the high faith that failed not by the way."

The prize which Caleb coveted and won had more to commend it than giants and walled cities. Hebron was older than Abraham, and hallowed by memories of the patriarchs. It was there, under the trees of Mamre, that Abraham had dwelt. There Sarah had the same in the condition of the patriarchs. It was the trees of Mamre, that Abraham had dwelt. There Sarah had the same in the condition of the patriarchs are the condition, an electric contagion and the receptives of the patriarchs. It was the nearly gospel say concerning the mission of John the Baptist?

City, Pa.

PROFITABLE PROGRESS.

The progress that profitably affects time and eternity must be in keeping with the divine laws regulated by a love that delights to serve and give grace to rule. It is a loyalty which accepts the sovereignty of God and socert states that the divine laws regulated by a love that delights to serve and give grace to rule. It is a loyalty which accepts the sovereignty of God and socepts the sovereignty of God and socep PROFITABLE PROGRESS.

and then a conquering revolution.—
Bishop Samuel Fallows, Reformed Episcopal, Chicago.

LIVING CAMP.

LIVING OUT THE TRUTH. LIVING OUT THE TRUTH.

Bible religion made attractive to others is the most potent instrument for the conversion of souls. But few people are eloquent with the lips, yet every Christian may rise to the eloquence of a winsome example. If you cannot utter a truth from the desk or the platform, you can live out the truth. That is the best preaching, after all. No infidel can answer that. It draws silently, but surely. It says draws silently, but surely. It says "Come" by showing the way. The "living epistle" never needs a transand dark spaces, to the near view, but the end is conquest and peace.

Stort Scart Course China and dark spaces, to the near view, but lation or a commentary. It is plain not on hand. If you will read over all the text of the past four lessons we will cover them in Review by words and picture of the past four lessons we will cover them in Review by words and picture.

dreds of years.

from the same misfortune, sorrow or
The deputation from the American bereavement are nevertheless entirely



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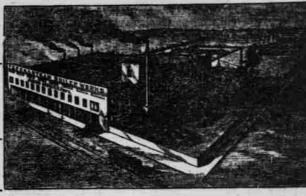
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who takes care of us, being concerned about our present and our future hap-piness and welfare, is to know God as love, and with that love shed abroad in our hearts is joy unspeakable.—Rev. L. M. Zimmerman, Lutheran, Balti-

BIBLE STUDY.

Text, John 1:19-2:12. What does John's gospel say con-cerning the mission of John the Baptist?

16. Where and what was the interesting social gathering?

Himself?
Owing to my own absence Tuesday I No admission fee. the text of the past four lessons we will cover them in Review by words and picture. If you were absent ask the sectore treatry for lesson sheet No. V. The lesson sheet No. V OBSCURE MANY OF LIFE'S JOYS.

True happiness comes from within and not from without. Riches, health, sons for this year's work are complete in booklet form and can be had on application. The slides, which are a good equipment in our Bible study work, are especially helpful in the Review of the Sunday school lessons. These may be of the Christian church at Norfolk, used in the state.

Report of the International Convention of the Christian church at Norfolk, Va.," will be the subject of Rev. F.

At a Sunday school convention last week Miss Bayless, one of the state workers, had everybody learn a little verse, that I think some of my friends

Va. Mallory's addresses the Christian church, m., and 7:30 p. m. would enjoy. It ran-Now I get me up to work;

I pray the Lord I may not shirk; If I should die before the night, I pray the Lord my work's all right.

It came to me with a suggestion of helpfulness. It may to you.

MRS. C. F. MENNINGER. CHURCH NOTICES.

First Church of Christ Scientist. Services at 11 a. m. Subject, Ever-lasting Punishment. Children's Sunday school at 9:30 a. m. Lowman chapel, Methodist Episco-

pal, C. E .Holcombe, pastor. Sunday school 9:30 a. m.; preaching by the pastor 11 a. m. and 7:30 p. m.

First Unitarian church, Rev. J. H. Jones, pastor. Service 11 a. m. Sub-ject, "God Speaking to Man Through the Rich Ripeness of Autumn." Sunday school at 10 a. m.

First Lutheran church. Sermon 11 a. m. and 7:30 p. m., by the pastor, Rev. W. W. Horn. Sunday school 9:45 a. m.

A Bible study class is being formed at the Unitarian church of this city for the scientific study of the Old for the scientific study of the Testament Scriptures as literature and history. The object of this study is to history. The object of this study is to trace the development of the conception of God, and of man's duty to God and his 'ellow man, as these conceptions grew and developed among the ancient Hebrew people. The class meets at \$ o'clock Sunday evening in the church parlor, and all who would like to participate in this study will be welcome.

The Rev. Mr. Barrett will preach at the corner of Michigan and Indiana avenues, Oakland, Sunday morning at 11 and Sunday evening at 7:30.

Rev. J. L. Embleton, 1716 Lincoln street, is engaged in city mission work on his own account, visiting the fam-ilies of the city. He is known to the ministers, whose names are on his card and to others who appreciate and en-dorse his work. Charles M. Sheldon, Central Congregational church; Francis L. Hayes, First Congregational church; S. S. Estey, pastor First Presbyterian church.

First Presbyterian church, Rev. Stephen S. Estey, D. D., pastor. 9:45 a. m. Sabbath school; 11 a. m. morning service, preaching by the pastor; 3 p. m. Redden chapel Sabbath school; 7:30 p. m. evening services. Anniver-sary exercises of the Sabbath school.

The Seward Avenue M. E. church R. W. Estep, pastor. Sunday school at 10 a. m. Preaching at 11 o'clock and

Quinton Heights chapel. Sunday school 3 p. m. Preaching 7:45 p. m., subject of sermon, "Sin Against God and its Remedy." Special music. D.

Parkdale M. E. church. J. Wesley Johnston, pastor. Sunday school at 9:45 a. m. Preaching by the pastor at 11 a. m. and 7:30 p. m.

Spiritual meeting held by the Bischoffs. Lecture tests and inspirational psychological music. Subject, "If man die shall he live again?" Demonstrations and revelations of the immortality of the soul by the Rev. Edith Edwards Bischoff, Sunday, at 8 p. m., at Security hall. All cordially invited. No admission fee. Third Presbyterian church, W. M.

Special song service Sunday evening before the sermon. "The Story of an Eastern Trip and a

E. Mallory's addresses at the Third Christian church, Sunday, at 10:45 a. Second Church of Christ, Scientist Services Sunday at 11 a. m., subject. "Everlasting Punishment." Sunday school at 10 o'clock, held at 108 West

First Methodist Episcopal church.
Frank N. Lynch, pastor. Dr. Lynch will preach at 11 a. m., on the following subject, "The Glorious Gospel," at 8 p. m., the pastor's theme will be "The Bible Appeal to Unsatisfied Men." Special music by the new chorus choir under the leadership of Prof. Ellenberger. All invited. Sabbath school at 9:80 a. m.

Ninth street.

First Congregational church. Francis L. Hayes, D. D., pastor. Services at 11 a. m. and 7:30 p. m. Sunday school 9:45 a. m. Morning subject, "And They Bullt the Wall." Evening sub-ject, "Rivers of Living Water."

First Christian church, Charles Finch, pastor. Communion and preaching 11 a. m. Evening service, 7:30 o'clock.

The First United Brethren church will hold its opening service for the conference year Sunday. The annual conference which recently closed its session appointed Rev. A. T. Deever to take charge of this place. His opening sermon will be upon the theme "Christ's Mission to Serve." The theme for the evening service will be Sacrifice a Law of Life."

SPECIAL

20 Per Cent Discount on Hand Painted China, Saturday, October 26th,

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BOOK REVIEW

A book of special interest to Kansans will be issued next week from the press of Crane & Co., of Topeka. It is Ed Howe's story of his trip around the world. It is called by the simple title "Daily Notes of a Trip Around the World," in two volumes of 270 and 215 tages each boxed and of 370 and 315 pages each, boxed, and made to sell for \$2. Nearly every one in Kansas is more

or less familiar with Ed Howe's style.
It is plain, simple and straightforward.
He possesses the faculty of gaining the confidence of the reader and keeping him interested to the end. His ing him interested to the end. His travel notes were published in the State Journal during the progress of his journey and attracted wide attention. They have been revised for the book but there is little departure from the text of the original letters. Harper's Weekly printed the following editorial notice of the letters. ing editorial notice of the letters when they were published serially in

First Baptist church. Thomas S. Young, pastor. Sunday school at 9:30 a. m, J. S. West, superintendent. Preaching at 11 a. m. and 7:30 p. m. Lawyer Evangelist C. N. Hunt will preach both morning and evening. Morning topic, "A Lawyer's View of Salvation;" evening topic, "Is Christ God?" Mr. Harry M. Ross will sing at the newspapers:

"The chances are that any newspaper a man picks up now will remind him that E. W. Howe, of the Atchison Globe, is traveling around the world.

"Mr. Howe is the most reluctant traveler Kansas ever sent out. He likes Atchison and prefers to stay there; we don't know how he was induced to take to the road. When he there; we don't know how he was in-duced to take to the road. When he got to Honolulu, he was homesick, and longed to return home, but was ashamed to turn back, and he gritted his teeth and went on. He gets novel, strong and interesting impressions, and all the newspapers copy passages from his letters to the Globe. It is hard to say which is more interesting: their pictures of Asia, or their pic-

will be awaited with interest.

George E. Woodberry, whose new book, "The Appreciation of Literature." has just been published with the Baker & Taylor company's imprint, issued his first book twenty-four years ago. A graduate of Harvard, he was professor of English at the University of Wisconsin, but later he became professor of comparative literature at Columbia uni-versity. Mr. Woodberry is the author of eleven works and editor of the complete works of Shelley and Edgar Allen Poe (with Edmond C. Stedman). Professor Woodberry is now living Beverly, Mass., engaged in editorial and literary work.

Early in the new year Messrs. A. C. McClurg & Co. will issue a booklet from the pen of Horace Fletcher with the suggestive title "Optimism: A Real Remedy." Mr. Fletcher's name and "The culfar interest. Mr. Fletcher has done more perhaps than any man living to show humankind how to secure rational and prolonged happiness in life. His books on the proper methods of eating have been made the basis of a system known the world over as "Fletcherism," and his entire cutlook is that of prac-tical optimism. There is no doubt that the new book will be eagerly awaited.

Miss Emilie Poulsson, author of "Father and Baby Plays," one of The Century Co.'s fall issues, has struggled almost since her birth with a serious affection of the eyes. Despite this handicap Miss Poulsson is probably the best known writer today of nursery finger-plays; and with her sister she was for many years editor of the Kinwas for many years editor of the Kin-dergarten Review. A feature of her new book, "Father and Baby Plays," is fif-teen original songs, the music by Thec-esa H. Garrison and Charles Cornish.

Mr. Marion Crawford's cosmopolitanism is curiously illustrated in his latest story, "Arethusa," published by Mac-millan. The scenes is laid in Constantimillan. The scenes is laid in Constantinople in the year 1376, and the principal characters are Carlo Zeno, a Venetian merchant and soldier of fortune; Arethusa, supposedly a Greek slave girl. but actually a Venetian, like Zeno; Rustan Karaboghazji, a Persian slave dealer; Gorlias, a Turkish astrologer; the two emperors, Johannes and his son Andronicus; and Tocktamish, a Tartar mercenary. This is a sufficiently diversified company to provide an abundance of incident in the story which Mr. Crawford tells so delightfully.

Glynn. The photographer, Mr. Troth, spent many days, even weeks, tramping and boating around and through the marshes to secure as nearly as possible the exact scenes described in the poems. Many of the photographs were taken in the region of Jekyl Island, where the marshes have changed but little in recent years.

John and Rue Carpenter have produced "Improving Songs for Anxious Children," published by A. C. Mc-Clurg & Co. this month. It will be an oblong folio, uniform with "When Litoblong follo, uniform with "When Little Boys Sing," illustrated in color
quaintly and old-fashlonedly, with
merry words and melodies which are
good music as well as engaging to the
ear of little people.

An adult who has suffered in earlier
days a girth too great for his height
will appreciate one of the lytics, which
runs as follows:

runs as follows:

Alas, I am a heavy child,
A very heavy one,
I cannot do the fearful things
That other boys have done, I try to caper on the green. I try to skip and run, But all my buttons they burst off And make my clothes undone.

It is a very sad, sad thing
To be so fat a child,
To have to merely sit about And yet to feel quite wild.

music, quite the heaviest in the book, and with an entirely sympathetic illus-

The appearance of the Howe book The story, when the Harpers first published it as a serial, impressed a great many readers with its pure tone, ten-der sentiment, and the absorbing feader sentiment, and the absorbing fea-tures of its plot. A young college pro-fessor is the victim of an automobile accident, and is forced to spend sev-eral months within the space of four walls. His pretty wife, an egoist, in-capable of devotion, resorts to outside diversions, with the inevitable result— the man's love is destroyed by her self-ishness, and room made in his heart for a better woman. In spite of disfor a better woman. In spite of dis-aster, the end is the best for all three. Mrs. Phelps in this book has made the point, recently neglected among novelists, that a man who is married and loves another woman may love worthily-and that he may still faithful to his wife-

"Blottentots and How to Make Them' is a jolly book for young folks, with a game attached, by John Prosper Car-mel, published by the Paul Elder com-

"If you've never made a biottentot, This book will help you quite a lot?"

Here is a whole menagerie of these startling, ludicrous, haphazard, jacka-dandies—the funniest that ever jumped out of paper—a jolly jingle with each, and fell instructions in rhyme for mak-ing others just as funny. Out with the ink-bottle, pen, some scraps of paper, and proceed forthwith, being careful to follow John Prosper's excellent advices

"Don't crease exactly at the blot-You'll have a fearful muddle; Press gently, too, and not a lot, Unless you want a puddle.

The luckiest "hit" of the publishing season thus far seems to have been made by a newspaper man, James Mor-gan of the Boston Globe, with his Life gan of the Boston Globe, with his Life of Roosevelt. With all that has been written about the president it has remained for Mr. Morgan, in this straightforward, unpretentious narrative, to produce what the New York Times calls "the ideal biography of Mr. Roosevelt." It is little wonder that editions of the book are being exhausted almost as rapidly as they can be printed, when

Sidney Lanier's poems, the "Hymns of the Marshes," will be published early in October, in a beautifully illustrated edition. Twenty-one reproductions have been made from photographs taken especially for the work in the marshes of